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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

cant(s): JB Canterberry

Terry A. Murray

CURRESPONDENCE SETTINA

Serial No.

: 07/576,576

Examiner:

A. Nelseaup 2

Filed

: August 31, 1990

Art Unit;

For

: ELASTOMER CONTAINING

CASINGS FOR PROPELLANTS

## CONFIRMATION OF FACSIMILE

CERTIFICATION OF FACSIMILE TRANSMISSION I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

August 23, 1991

Date

Dale Lynn Carlson Person Mailing Paper Name of

(Signature of Person Mailing Paper)

## SUPPLEMENTAL AMENDMENT UNDER 37 CFR 1.115

Hon. Commissioner of Patents and Trademarks U.S. Patent and Trademark Office Washington, D.C. 20231

Dear Sir:

Supplemental to Applicants' Amendment dated June 7, 1991 in response to the Office Action mailed on March 7, 1991, and further the the Examiner's Interview held on June 12, 1991, kindly amend the above-identified application as follows:



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JB Canterberry

Terry A. Murray

Serial No.

07/576,576

Examiner: P. A. Nelson

Filed

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Date

August 31, 1990

Art Unit: 224

For

ELASTOMER-CONTAINING CASINGS FOR PROPELLANTS

MECEIVED

606 2 8 1991

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231

<u>August 23, 1991</u>

Dale Lynn Carlson

Name of Person Mailing Paper

(Signature of Person Mailing Paper)

## AMENDMENT TRANSMITTAL

Hon. Commissioner of Patents and Trademarks U.S. Patent and Trademark Office

Washington, D.C. 20231

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below:

| CLAIMS AMENDED         |  |              |  |   |             |                          |  |
|------------------------|--|--------------|--|---|-------------|--------------------------|--|
| (1)<br>TOTAL<br>CLAIMS | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (3)<br>MINUS | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5)<br>NO. OF<br>EXTRA<br>CLAIMS<br>PRESENT | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEE |  |
| Total*<br>Claims       | 8  | :            | 20                                     | <b>-</b> 0-                                 | x \$20.00   | -0-                      |  |
| Indep.** Claims        | 2  |              | 3                                      | -0-   | X \$60.00   | -0-<br>-0-               |  |
| Multiple<br>Total Add  | -0-<br>-0-                                       |              |  |   |             |                          |  |

<sup>\*</sup> If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

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<sup>\*\*</sup> If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

Ser. No. <u>07/576,576</u> Page 2 of 2

|      | <u>/</u> \_/ | no additional ree is required.                       |                                     |
|------|--------------|--|-------------------------------------|
|      | <i>_</i>     | A check in amount of \$ is a                         | ttached.                            |
|      | 口            | Charge \$ to Account No<br>transmittal are enclosed. | Two additional copies of this       |
|      | <u>/</u> X7  | Please charge any additional fees o 15-0472.         | r credit overpayment to Account No. |
| ٠.   | <u>_</u>     | A Petition and Fee for Extension of                  | Time is enclosed.                   |
| •    | <i>_</i> 7   | Charge \$ to Account No<br>Under 37 CFR 1.20(d).     | for filing a Statutory Disclaimer   |
|      |              |  | Odle Im Cake                        |
| Reg. | No.:_        | 28,784   | Signature of Attorney or Agent      |
|      |              |  | Dale Lynn Carlson                   |
| Tei. | No.:         | (203) 271–4059                                       | Name of Attorney or Agent           |
|      |              |  | Olin Corporation                    |
|      |              |  | 350 Knotter Drive - P.O. Box 586    |
| Date | : Au         | gust 23, 1991  | Cheshire, Connecticut 06410-0586    |
|      |              |  |                                     |